



2026 NMLRA Territorial Application: Shotgun

Required	Optional
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Location, (State) for Event: (MO), Missouri

Start Date: Fri, Oct-16-26 End Date: Sun, Oct-18-26

Possible alternate dates: No Fixed Date

Sponsor/Host Club Name: Ft. Osage Muzzleloaders

Range Address or GPS Location: 28505 E Truman Rd, Buckner, MO 64016 | (39°04'49.7"N 94°14'36.2"W)
Best way for anyone to find the range ^

Name of the range: MDC Lake City Shooting Range & Outdoor Education Center
If other than the name of the club ^

Website/Facebook/social media: <https://www.facebook.com/FtOsageMuzzleloaders/>

Name of your Match Director: Park A. Wood

Mailing (USPS) Address: 8322 Sterling Ave; Raytown, MO 64138

(Package UPS/FedEx) Address: Same

Is the match director the one to be listed & published in national advertising as the contact for the event? Yes
If No, The name of the best contact person for your event, if yes list an alternate just in case. (Yes/No)^

Published Contact or Alt. Name: Park A. Wood

Phone Number(s): 816.698.9149 Email: parkawood@gmail.com

If the match director is also, the club sponsor president, Please list the club president or another officer of the club.

Club Officer Title: President Name: Richard Brinkman

Phone Number(s): 816-200-9662 Email: rhb1950@outlook.com

The Official NMLRA Representative is typically an NMLRA Field Rep or NMLRA Range Officer. Ask if not sure!

NMLRA Rep Title: Field Rep Name: Park A. Wood

Phone Number(s): 816.698.9149 Email: parkawood@gmail.com

Chief Range Officer Name: John Frey

At least (3) people, protest committee: John Frey, Richard Dale, & Dwyane Sumpter

Does the club/host/sponsor/range carry liability insurance coverage? Yes <(Yes/No)

Insurance with whom, amount, and exp. date: Lockton Affinity, 1 Million/Event, Renewal in May each year.

	Trap	Skeet	Over-Lay (Combo)	Field Notes:
Capacity (Number of shotgun fields):	1	-	2	At least 1 ea Trap/Skeet

We agree, with the application approval will be conducted per the NMLRA Rules & Regulations & Territorial Match guidelines.

Park A. Wood, Sec/MD
Name & Title of Club Official

☒ Check box to sign this form digitally
Signature Required

01/05/26
Date



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Thank you! All the time, resources, and effort that everyone puts into this outreach program bringing the NMLRA & National Matches to everyone around the country is very much appreciated!

Please, enter a 1 for aggs you wish to host. 0 or blank if not.

Hosting:	ID	Aggregate:	Matches	Birds
1	sA	Trap	3	40
1	sB	Flintlock Trap	2	30
1	sC	Skeet	4	80
1	sD	Flintlock Skeet	1	16
1	sE	Ladies Trap	3	40
1	sF	Ladies Skeet	1	16
1	sG	Youth Shotgun	3	34
7	Aggregates Selected to Host		17	

Event Supplies:	Number Retained	Number Needed
Yes Aggregate Medals		
Gold		7
Silver		7
Bronze		9
(plus 4th & 5th in youth aggs)	Total:	23
Yes Match Medals		
Gold		17
Silver		17
Bronze		17
	Total:	51

0	Printed Forms & Documents and/or
1	MS Excel Reg. & Scoring Program

0	NMLRA Rule Book	2025
0	Membership Form Book	New 2025
1	Open "Top Gun" Award	
1	"Ladies Top Gun" Award	

(Yes/No)

Yes	Hosted a NMLRA Territorial Event before?
If "no" please include additional documentation. Examples of similar events with about 30+ competitors and photos of your range/facilities. Required if this is your first Territorial Event.	

Yes	Simultaneous event or matches, notification. List below.
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Comments or notes:

Requesting to run a shotgun territorial in conjunction with an annual "Red Horton" Memorial Shotgun event held at MDC Lake City Range. MDC will sell the matches "Birds" and Ft. Osage Muzzleloaders will offer the Territorial Registration for the same listed matches & aggs.

Contacts: Territorial Coordinator



Lonnie Vermillion
possumridge@yahoo.com

Barnsdall OK
(918) 408-0465

--Click here, to email--

NMLRA Office (M-F, 8-4PM EST)

(812) 432-2670

Lindsey Brown

lbrown@nmlra.org

Joyce Vogel

jvogel@nmlra.org



National Muzzle Loading Rifle Association

Attn: Territorial Program

P.O. Box 67

Friendship, IN 47021

Territorial Committee - Lonnie Vermillion (Chair), Jesse Vermillion, & Park A. Wood

Thank You, Lonnie Vermillion.- National NMLRA Field Rep/Territorial Coordinator